

# Minutes Neighborhood Advisory Commission Neighborhood Affordable Housing Committee Meeting January 15, 2009

Minutes of the neighborhood Advisory Commission Affordable Housing Committee meeting, January 15, 2009, 6PM, Tempe public library Connections Café, 3500 S Rural Road.

Members Present: Lisa Roach, Andy Hall, Tom Catlaw,

Members Absent: Greg Ellison, Pete DeMott

City Staff Present: None

Guests present: John Sanborn, Jayson Matthews, Assistant Director, Tempe Community Council

#### Agenda item 1- Call to order

Meeting was called to order at 6:16 PM

#### Agenda item 2 – Public Comment

A call for public comment was made without any responses

## <u>Agenda item 3 – Discussion with Jayson Matthews, Assistant Director, Tempe Community Council</u>

- Housing trust fund advisory board; The second formal hearing will be on Thursday 01/22/09. The Mayor and Council will vote to amend city code to establish a Housing Trust Fund Advisory Board. This board will help to oversee the Housing Trust Fund for the city of Tempe. Some questions this committee had were: How this is funded? Who will it benefit? Single Family Residence only or Condo/Townhomes?
- Mobile Home Relocation Policy; The Mobile Home Relocation policy is in the works with city staff working with the city Attorney. Different models are being looked at. One is in Ashland, Oregon. Looking at city code to try to change the time frame to 90 days to vacate hoping to fill the loophole that allows developers to pay into the state fund to move up the time to 30 days to vacate. Limited help for relocations, \$5000.00 for a single wide, \$10,000.00 for a double wide, Must be newer than (1979-1980). The maximum move is 25 miles. More time is needed to help families, retirees, owners and renters find new housing. Need to mandate set time frames, relocation assistance needs a fair process. 10 years ago there were approximately 25-30 parks, now approximately 10. This committee would like to recommend inviting Mr. Matthews back to the NAC for an update on both topics in the future.

### **Agenda Item 4- Adjournment**

Meeting was adjourned at 7:30 PM

Prepared by Lisa Roach